



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7898

<b>SERIAL NUMBER</b> 10/630,514	<b>FILING OR 371(c) DATE</b> 07/30/2003 <b>RULE</b>	<b>CLASS</b> 607	<b>GROUP ART UNIT</b> 3762	<b>ATTORNEY DOCKET NO.</b> P-11234.00
------------------------------------	---	---------------------	-------------------------------	--

## APPLICANTS

Bret R. Shoberg, Corcoran, MN;  
 Jordon D. Honeck, Maple Grove, MN;

\*\* CONTINUING DATA \*\*\*\*\* *mb*\*\* FOREIGN APPLICATIONS \*\*\*\*\* *mk*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*  
 10/27/2003

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY MN	SHEETS DRAWING 6	TOTAL CLAIMS 56	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after allowance				
Verified and Acknowledged <i>[Signature]</i> Examiner's Signature	<i>mk</i> Initials			

## ADDRESS

27581

## TITLE

Multi-lumen medical electrical lead body

<b>FILING FEE RECEIVED</b> 1448	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---